

# Oregon FCE News

Volume 23 Issue 3

Oregon Association for Family & Community Education

August 2016

## President's Comments



### President Patti Malanaphy – 2015-2017

I hope that **Oregon FCE** members are gearing up for **Oregon's FCE State Conference**. This year's conference will be held in **Salem, Oregon October 3rd, 4th & 5th, 2016**. Our theme, "**Be A Fan of FCE**", is hosted by **District III**. Planning for a state conference takes special people who are organized, dedicated and have lots of energy. I thank all the members who worked very hard to make sure that this conference will be a great success. So get your registrations in early. Come and celebrate **FCE** with all your old friends, and the new friends you meet at conference.

I just returned from the **National FCE Annual Conference in Memphis, Tennessee** where we **Celebrated 80 Years of FCE!!!!**. Another conference that provided members with the opportunity to learn, have fun, and meet many friends from around these **United States**.

We had four members from **Oregon** attending. **Anne Engen** represented **Oregon** as the **Heart of FCE 2016** and received recognition for her service. **Bonnie and Scott Teeples** attended as national board members. **National Conference 2017** will be held in **Omaha, Nebraska**. Start thinking about attending. We have scholarships available to assist with registration fees.

A **President's** breakfast was served and we shared what is happening around our state. We toured downtown **Memphis**, had lunch and time for shopping. Fun Day!

Of course one of the highlights of the trip for me was touring **Elvis Presley's Graceland Mansion**. It was a beautiful home and grounds. Exhibits display his cars, costumes, and gold and platinum recording awards and much more. I hope all **Elvis** fans will

someday visit **Graceland**. Myself, **Bonnie & Scott Teeples**, and **Anne Engen** will bring information received at **National** to the business meeting at state conference.

We have printed the new **Oregon Brochures**. These will be available at state conference for our members to review. I will be giving some out to the district directors for distribution to their counties. I am very proud of the committee who worked diligently developing our brochures and I thank them for taking on this very important task. We were overdue updating **Oregon's** brochures. We're hopeful that our "**Become a Part of FCE**" brochures will reach a wider audience of people and communities providing information about **FCE** and bring in new members. **Oregon** received first place for "**2016 Open Brochure**" contest at the **National Conference**. **Scott Teeples** and myself received the certificate and \$100.00 voucher. Voucher was used to purchase **Hearth Fire's** of the lessons being presented at **State Conference**, and will be given each member.

This year we have positions on the **State Board** that members will be voting on at **State Conference**. We will be electing **President Elect, VP for Programs, Secretary, and District II and IV**. My thanks to those who have given their commitment to serve on the state board. My appreciation to **Bonnie Teeples** who devoted many hours and energy reviewing and updating **Oregon FCE Handbook**. It is available to all members to print off from our website [www.oregon-fce.org](http://www.oregon-fce.org). I encourage all member to read the **Handbook** so they are familiar with **Oregon FCE Bylaws, Policies and Procedures**. Please utilize the Website there is lots of information posted you can use. My thanks to **Scott Teeples** our Web Master.

Let's all continue our goal of increasing our membership. Invite a friend, neighbor, family or member of your church to come and share your **FCE** meeting. I hope to welcome some of our new members and first timers at **State Conference**.

(Continued on page 2)

(Continued from page 1)

Let's all come and support **Oregon's FCE State Conference**.

I am off to the **ACWW Triennial in England in August**. I am Proud to represent **Oregon** and will bring back information to share with our members. I want to thank those counties and study group who contributed monetary funds to help with the cost. Your kindness is greatly appreciated. I am thrilled that **Bonnie Teeples** will be traveling with me. Foreign travel alone can be difficult. Thank you **Bonnie!**

Thank you,  
**Patti Malanaphy**  
**Oregon State FCE President**

[patti.malanaphy@comcast.net](mailto:patti.malanaphy@comcast.net)

+++++

**Anne Engen** added "**Memphis** was hot and humid, with smart phone alerts of impending flash flooding and thunder storms.

Great classes on our flag and human trafficking. Yummy food. Roomed with **Patti**, great fun. Yes, we saw **Elvis**."

---

## Voting Delegates for State Conference

**County Council Presidents** you need to let **Scott Teeples** know who will be your voting delegate and the alternate. Send their names, addresses and phone numbers to **Scott** as soon as possible.

---

## Web Site for Oregon FCE [www.Oregon-FCE.org](http://www.Oregon-FCE.org)

Again, please check out the web site and let me know what you think. Contact me on my home phone 541-882-4374, on my cell phone 541-892-6456, or my email (my best contact) [sfteeples@charter.net](mailto:sfteeples@charter.net).

Submitted by **Scott Teeples** – Oregon FCE Secretary

---

Oregon FCE News is sent 3 X year to FCE members paying dues for Jan. 1 to Dec. 31, 2016.

~Next deadline-January 8, 2017~

Send articles and/or change of address to:

**Lynda Nyseth**, Editor

21461 S. Hwy 99W

Amity, OR 97101-2239

E-mail [LYNDATrose@aol.com](mailto:LYNDATrose@aol.com)

## SPECIAL HAPPENINGS AT 2016 CONFERENCE

*(Some old and some new)*

We are excited about trying something new this year, we hope it will make everyone feel more like a family. Often when you arrive on **Monday** you don't know what to do after you are settled in to your room. The sales room will be open with new items coming in all day long, so be sure to visit there several times. We are also offering a game room from 8:30 am to 4:00 pm. This will be a place where you can bring a favorite game to share with others (we will have some games there too), we will have some of the color books to color for relaxation, you may bring your knitting, crocheting or just visit with friends.

There will also be a tour in the morning for those interested. We will be leaving the hotel around 9 to visit **Ideabox** (tiny houses) from there we will visit **Yamasa Corporation USA** and learn about soya sauce. Our next stop will be **Willamette Valley Pie Co.** for a tour and we can visit their retail location where we may have lunch on our own. We should be back to the hotel around 1:30. We are asking for \$3.00 for the tours.

**Monday** night our guest speaker will be **Jennifer Chamberlain** from the "**Habitat for Humanity**" resale store, she will give us information on "**Habitat for Humanity**" and things that they look for in the resale store.

**Tuesday** is our busy day with the business meeting first thing in the morning. It is important to attend this meeting to see what is going on with Oregon FCE and to let your voice be heard when we vote on important issues. We need you there at the start so you can be counted in the roll call, if you are not there you are not counted and it is important for each county to be represented. Also you need to be present to vote on the issues brought up at the meeting, that is how you have a say in what is going on in **FCE**.

At lunch time we are having a "**Question and Answer**" time with the board members. It is your chance to ask the questions that are on your mind. What do you want to know: Why is there a need to cut the newsletter issues or send it e-mail?; Where does the money for **ACWW** go?; What incentive is there to get new members? These are just examples and we are sure that you have questions, so this is your opportunity to ask the board members.

We will also have a short history of "fans".

**Tuesday** afternoon will be spent with our classes. A list and short description is elsewhere in this newsletter.

(Continued on page 3)

(Continued from page 2)

**Tuesday** evening at dinner we will be entertained by **Dennis and Jeff**. Our guest speaker will be **Serina Clason**, daughter of **Ed and Sharyl Michael**. **Serina** is a recipient of a "**Habitat for Humanity**" home. She will share with us the process that she went through to obtain her home. **Serina** went to school in **Amity**, she and her husband live in **McMinnville** with their 3 children.

**Wednesday** morning will be our lesson on "**Human Trafficking**".

As you can see we have a full 3 days of events for you to enjoy. So get your registration sent in, make your reservations for a hotel room, and come have a lot of fun getting to know your **FCE Family**.

---

## Lessons for 2016 State Conference 1st session workshops 1:45 - 3:00 pm

**"Grandparents Raising Grandchildren"**  
presented by **Scott Teeples and Patti Malanaphy**.



The rewards and challenges of raising grandchildren. There has been significant increase in the number of grandparent-headed families in the last 30 years in the United States. This lesson will answer issues and concerns that impact these grandparents. Come and learn the reasons **WHY, WHERE, WHEN, AND HOW**. Know your rights!

---

**"Someone's asking....How To Manage My Obesity"** presented by **Janet Allen and Bonnie Teeples**.

Are you struggling to lose weight? You may be trying everything, but nothing seems to work. This lesson will help you to learn ways to manage your emotional triggers and eating habits so that you can get better nutrition. You will also learn practical ideas to become more physically active.

Because obesity is an epidemic, this Hearth Fire will be well appreciated in your community.

Many people are looking for encouragement and ideas. This Hearth Fire can give them what they need: hope.

---

**"Cooking for One or Two"** presented by **Lendamai Poole and Cathy Schabell**.

This is a lesson that was developed by **Lendamai Poole and Billie Dahl** in **2005**. **Lendamai** has done some revising and feels that it is a great lesson for young people just starting out as well as empty nesters and seniors.



## 2nd session workshops 3:15 - 4:30 pm

**"Our Love Affair With Salt"** presented by **Anne Engen and helpers**.



Do you enjoy munching on rocks? Well, guess the name for the only rock directly eaten by people. Learn the interesting history of salt, kinds, colors, where it is harvested and what happens when you eat too much salt. "*The cure for anything is salt water: sweat, tears or the sea.*" *Isak Dinesen*

---

**"Flags - Codes & History"** presented by **Sandie Bolyard and Barbara Voltin**.  
**Stars and Stripes Forever, Flag Codes/History with Hearth Fire #11 ( Public Policy)**

"I am many things to many people. I haven't been changed much in over 200 years. I am red, white and blue, made up of stars and stripes. Come learn how to teach others about me.



**"V is for Very Valuable VOLUNTEERS"**  
presented by **Patti Malanaphy and Scott Teeples.**



## **" VOLUNTEERS"**

Recent statistics show that volunteer numbers are declining in America. We will learn who volunteers, why they volunteer and what motivates them. We will also learn skills on encouraging, training and keeping new recruits.

---

**Wednesday Workshop**  
**"Someone's Asking . . . About Human Trafficking"** presented by **Sandie Bolyard and Bonnie Teeples.**

Do you know what happened to the girl down the street? Perhaps she was a run away or enticed to leave home. Or what about the person you see in the shadows in a neighborhood home? They may be forced to "work" in the sex trade or as slave labor. Find out what are the risks and what signs you can look for to identify victims involved in this billion dollar industry. This Hearth Fire is a companion to the FCL training for Human Trafficking and will aid in raising your awareness. In addition to sharing this information at club meetings, these can be used in community projects.

---

## **Linn County Picnic**

Everyone it's that time of year again! Time for **Linn Counties** annual **Millersburg** picnic, Tuesday **August 16, at 10 a.m.** We are doing something different this year, since this is our fundraiser we are providing the lunch. We will be serving Pulled Pork, Baked Beans, Cole Slaw and fresh Corn on the Cob plus Dessert! We will provide table service, coffee, Ice tea, and plenty of water! All for \$10.00! Please feel free to bring the family, maybe invite a neighbor or all your friends! We will have time in the morning for some games or just sit and relax and enjoy the weather and the lovely park not to

mention all the fabulous people! We are not doing a registration form, **R.S.V.P Lorraine Scott** 541-259-1676 or if you would like to pay in advance send \$10.00 along with your name to **Lorraine Scott, 40660 Edwards Dr., Lebanon OR 97355.** We are looking forward to seeing old friends and making new ones! Any questions call **Vicki Graves** 541-258-2652 leave a message and **I** will get back to you!

**Vicki Graves, Linn County**

---

## **HOLIDAZE FAIRE**

**Washington County FCE** will be holding their annual **Holidaze Faire on October 31, 2016.** In keeping with the date, we will be having a **Halloween** party with games, prizes, creepy stories, **Halloween** trivia and general mayhem. Anyone coming in costume will receive extra drawing tickets to increase their chances of taking home one of our delightful or, maybe, tricky baskets.

Registration and coffee is at 9:30 am and the party starts with a costume parade at 10:00 am. To be held at the **Tualatin United Methodist Church at 20200 SW Martinazzi Ave., Tualatin.** At this time the registration fee has not been set, lunch is included. Call **Dawn** at 503-692-0173 or email [westphal1738@comcast.net](mailto:westphal1738@comcast.net) for info.

---

## **National FCE Awards 2016**



**Anne receiving the "Heart of FCE"**

**Scott and Bonnie receiving the National 2016 Open Brochure 1st place Award including \$100.00 voucher.**

**STANDING RULES FOR MARGARET SEIBOLD  
OREGON FCE STATE CONFERENCE  
SCHOLARSHIP**

**PURPOSE:** The scholarship shall provide a partial payment of the cost attending the Annual Oregon FCE State Conference. The recipient may apply this to expenses such as registration, travel, meals and motel costs.

**AMOUNT:** The amount and number of scholarships to be given will be determined by the Oregon FCE Board of Directors on a year to year basis.

**ELIGIBILITY:** The applicant must be a dues paying member of Oregon FCE. A person may receive the State Conference Scholarship as well as County or local scholarships. An applicant may not receive the scholarship more than once in a five year period. The award is not transferable.

**APPLICATION:** The applicant will write a paragraph stating why she/he wants to be considered for the scholarship, what he/she hopes to gain from the conference and where, with whom and how the information will be shared with others.

**HOW AWARDED:** The Margaret Seibold FCE Conference scholarship Committee will review the applicants and select the recipient(s). Questions may be addressed to the state Treasurer. The award will be in the form of a certificate and check given during the Conference.

**WHEN DUE:** Applications must be postmarked no later than **Aug. 30, 2016**. Scholarship recipients will be notified no later than **Sept. 15, 2016**.

**ADMINISTRATOR:** The Oregon FCE State Treasurer will be responsible for maintaining a separate interest bearing account and distribution of funds.

**POLICY CHANGE:** Rules governing this scholarship may be made by a vote of two-thirds of the Oregon FCE Board of Directors. You will be required to fill out an evaluation sheet, which will be given to you with the check after the conference, and submit it to the treasurer. **You must attend the whole conference to receive this scholarship.**

Revised April 2016

---

**OREGON FCE STATE CONFERENCE  
MARGARET SEIBOLD  
SCHOLARSHIP APPLICATION**

Sponsored by Oregon Association for  
Family and Community Education

Each scholarship is for **UP TO \$100.00**

Name \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ County \_\_\_\_\_

City \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

What is your age group? 18-30 \_\_\_\_\_ 31-

40 \_\_\_\_\_ 41-55 \_\_\_\_\_ 56 & over \_\_\_\_\_

Are you an FCE member? Yes \_\_\_ No \_\_\_ How  
many years have you been a member? \_\_\_\_\_

Name and location of your study  
group \_\_\_\_\_

Have you attended the State conference?

Yes \_\_\_ No \_\_\_ Last year of attendance \_\_\_\_\_

Have you been awarded this scholarship before?

Yes \_\_\_ No \_\_\_ What year \_\_\_\_\_

Will you have to pay for child or elder care  
expenses to attend? \_\_\_\_\_

**In order to receive this award you must attend  
the whole conference.**

Tell us why you want to be considered a State FCE  
Conference Scholarship. Include what you hope to  
gain from the conference and how, where and with  
whom you will share the information you learn at  
the conference. (Attach a second page to your  
application, if you need more writing space).

Application to be sent to State Treasurer:

**Bonnie Teeples**

4338 Arthur Street, Klamath Falls, OR 97603

Or email to: [bdteeples@charter.net](mailto:bdteeples@charter.net)

Application must be postmarked no later than  
**August 30, 2016**

Recipients of scholarship awards will be notified by  
**September 15, 2016**

---

# Oregon FCE News

Volume 23 Issue 3

Oregon Association for Family & Community Education

August 2016

## OR Assoc. Family & Community Education

Oregon FCE News  
21461 South Hwy 99W  
Amity, OR 97101-2225

### 2016 Oregon FCE Calendar

#### August

- 16 Linn County Picnic  
Millersburg Park, 10:00 am
- 26 Oregon State Fair begins
- 30 Deadline for Margaret Seibold  
Scholarship Applications

#### September

- 5 Oregon State Fair ends  
Labor Day
- 10 Deadline for Hotel Group Rate  
Red Lion Inn  
Salem, 503-370-7888

#### October

- 3-5 Oregon FCE State Conference  
Salem, OR
- 10 Columbus Day
- 31 Halloween  
Holidaze Faire  
Tualatin, OR

#### November

- 6 Daylight Saving Time ends
- 11 Veterans Day
- 24 Thanksgiving Day

#### December

- 25 Christmas Day

#### January 2017

- 8 Deadline for Oregon FCE News Articles

Mission Statement of Oregon Association for Family  
& Community Education  
To strengthen individuals & families through  
Continuing Education, Leadership Development,  
Community Service

### National FCE Headquarters

73 Cavalier Blvd. Suite 106  
Florence, KY 41042  
Toll Free: 877-712-4477  
Email: [nafcehq@fuse.net](mailto:nafcehq@fuse.net)  
Website: [www.nafce.org](http://www.nafce.org)